

# 2020 VIRGINIA BEEF EXPOSITION

April 16 - 19, 2020 \* Rockingham County Fairgrounds \* Harrisonburg, Virginia

## CONTRACT FOR TRADE SHOW EXHIBIT SPACE

VIRGINIA BEEF EXPOSITION, A VIRGINIA CORPORATION

We wish to reserve and contract for the following exhibit space in accordance with, and we agree to the terms, conditions, rules and regulations governing exhibitors as set forth on both sides of this contract and the exhibit package, of which this is a part.

**NOTE:** Contracts received before March 14, 2020 will be assigned on a seniority basis. It is the intention of management to allow all past vendors to have the same locations as last year however management reserves the right to assign exhibitors to the best alternative location in the event none of the exhibitor's choices are available, or to make reasonable changes in space assignments for the benefit of the exhibitors or for the betterment of the exposition.

EXHIBIT SPACE REQUESTED: (Please Fill Out)

		No. of Spaces	Total
INSIDE	First 9' X 10' @ \$400	_____	\$ _____
Additional	9' X 10' @ \$225	_____	\$ _____
OUTSIDE	First 20' X 30' @ \$400	_____	\$ _____
	Additional 20' X 30' @ \$250	_____	\$ _____
	First 15' x 15' @ \$250	_____	\$ _____

**New since 2015 electric hook ups are available to all vendor spaces for \$50**

TOTAL \$ \_\_\_\_\_

We enclose our check in the amount of \$ \_\_\_\_\_ as payment in full for the space requested.

MAKE CHECK PAYABLE TO: **Virginia Beef Exposition**, and Mail to  
Chris Wojciechowski (Wojo)  
351 Wagon Shop Rd  
Middlebrook VA 24459

We request that our company name, city, and state be listed as below for publicity. We would also like to get any information we can from each of you so as to link to our new website and social media outlets.

Company Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Products to be exhibited: \_\_\_\_\_

If you plan to use any special traffic-builder activity, please describe: \_\_\_\_\_

Send future correspondence to: Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Authorized Signature \_\_\_\_\_ Title \_\_\_\_\_

**Please retain a copy for your records**

**Please return a copy of completed contract and full payment by March 1, 2020  
After April 1, 2020, exhibit space may not be guaranteed.**